

Proverbs 24-25 – Thursday, February 6th, 2020

Proverbs 24 - 1 Do not be envious of evil men, Nor desire to be with them; 2 For their heart devises violence, And their lips talk of troublemaking. 3 Through wisdom a house is built, And by understanding it is established; 4 By knowledge the rooms are filled With all precious and pleasant riches. 5 A wise man is strong, Yes, a man of knowledge increases strength; 6 For by wise counsel you will wage your own war, And in a multitude of counselors there is safety. 7 Wisdom is too lofty for a fool; He does not open his mouth in the gate. 8 He who plots to do evil Will be called a schemer. 9 The devising of foolishness is sin, And the scoffer is an abomination to men. 10 If you faint in the day of adversity, Your strength is small. 11 Deliver those who are drawn toward death, And hold back those stumbling to the slaughter. 12 If you say, "Surely we did not know this," Does not He who weighs the hearts consider it? He who keeps your soul, does He not know it? And will He not render to each man according to his deeds? 13 My son, eat honey because it is good, And the honeycomb which is sweet to your taste; 14 So shall the knowledge of wisdom be to your soul; If you have found it, there is a prospect, And your hope will not be cut off. 15 Do not lie in wait, O wicked man, against the dwelling of the righteous; Do not plunder his resting place; 16 For a righteous man may fall seven times And rise again, But the wicked shall fall by calamity. 17 Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles; 18 Lest the LORD see it, and it displease Him, And He turn away His wrath from him. 19 Do not fret because of evildoers, Nor be envious of the wicked; 20 For there will be no prospect for the evil man; The lamp of the wicked will be put out. 21 My son, fear the LORD and the king; Do not associate with those given to change; 22 For their calamity will rise suddenly, And who knows the ruin those two can bring? 23 These things also belong to the wise: It is not good to show partiality in judgment. 24 He who says to the wicked, "You are righteous," Him the people will curse; Nations will abhor him. 25 But those who rebuke the wicked will have delight, And a good blessing will come upon them. 26 He who gives a right answer kisses the lips. 27 Prepare your outside work, Make it fit for yourself in the field; And afterward build your house. 28 Do not be a witness against your neighbor without cause, For would you deceive with your lips? 29 Do not say, "I will do to him just as he has done to me; I will render to the man according to his work." 30 I went by the field of the lazy man, And by the vineyard of the man devoid of understanding; 31 And there it was, all overgrown with thorns; Its surface was covered with nettles; Its stone wall was broken down. 32 When I saw it, I considered it well; I looked on it and received instruction: 33 A little sleep, a little slumber, A little folding of the hands to rest; 34 So shall your poverty come like a prowler, And your need like an armed man.

- To me, an important take-away from this chapter is the practical wisdom that if applied to our lives will actually change our lives.
- By that I mean, just seeking to do that which God in His wisdom has told us to do, can have a profound effect on how we live.
- One need look no further than the bitter cup of consequences the foolish drink from because they go against these principles.

Proverbs 25 - 1 These are more proverbs of Solomon, compiled by the men of Hezekiah king of Judah: 2 It is the glory of God to conceal a matter; to search out a matter is the glory of kings. 3 As the heavens are high and the earth is deep, so the hearts of kings are unsearchable. 4 Remove the dross from the silver, and a silversmith can produce a vessel; 5 remove wicked officials from the king's presence, and his throne will be established through righteousness. 6 Do not exalt yourself in the king's presence, and do not claim a place among his great men; 7 it is better for him to say to you, "Come up here," than for him to humiliate you before his nobles. What you have seen with your eyes 8 do not bring hastily to court, for what will you do in the end if your neighbor puts you to shame? 9 If you take your neighbor to court, do not betray another's confidence, 10 or the one who hears it may shame you and the charge against you will stand. 11 Like apples of gold in settings of silver is a ruling rightly given. 12 Like an earring of gold or an ornament of fine gold is the rebuke of a wise judge to a listening ear. 13 Like a snow-cooled drink at harvest time is a trustworthy messenger to the one who sends him; he refreshes the spirit of his master. 14 Like clouds and wind without rain is one who boasts of gifts never given. 15 Through patience a ruler can be persuaded, and a gentle tongue can break a bone. 16 If you find honey, eat just enough— too much of it, and you will vomit. 17 Seldom set foot in your neighbor's house— too much of you, and they will hate you. 18 Like a club or a sword or a sharp arrow is one who gives false testimony against a neighbor. 19 Like a broken tooth or a lame foot is reliance on the unfaithful in a time of trouble. 20 Like one who takes away a garment on a cold day, or like vinegar poured on a wound, is one who sings songs to a heavy heart. 21 If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink. 22 In doing this, you will heap burning coals on his head, and the LORD will reward you. 23 Like a north wind that brings unexpected rain is a sly tongue—which provokes a horrified look. 24 Better to live on a corner of the roof than share a house with a quarrelsome wife. 25 Like cold water to a weary soul is good news from a distant land. 26 Like a muddied spring or a polluted well are the righteous who give way to the wicked. 27 It is not good to eat too much honey, nor is it honorable to search out matters that are too deep. 28 Like a city whose walls are broken through is a person who lacks self-control.

- Proverbs 25 is an interesting chapter for a number of reasons, chief of which is the common theme of doing the right/hard thing.
- The reason being is the path of least resistance, as it were, is to say what others want you to say, or do what they want done.
- The truth of the matter is, it takes a commitment to stand strong knowing that being trustworthy and truthful will bring adversity.