

Ezra 5-6 – Thursday, July 27th, 2017

Ezra 5 -- 1 Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel, who was over them. 2 So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which is in Jerusalem; and the prophets of God were with them, helping them.

- The chapter begins by introducing us to Haggai and Zechariah who were the two prophets God used to prophesy to the Jews.
- Specifically, about 50,000 of them who made the long and difficult journey back to Jerusalem by way of decree from king Cyrus.
- However, 15-years has passed as upon their arrival and commencement with rebuilding, they ceased in the face of opposition.

- Enter the prophet Haggai who has a prophecy to the governor Zerubbabel and high priest Shealtiel, rebuking them about this.
- This because instead of continuing the rebuilding of the temple the Jews had started building really nice houses for themselves.
- We actually have this prophecy recorded for us in the first chapter of the book of Haggai, which I think would be good to read.

Haggai 1:1–15 (NKJV) — 1 In the second year of King Darius, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, 2 “Thus speaks the LORD of hosts, saying: ‘This people says, “The time has not come, the time that the LORD’s house should be built.” ’” 3 Then the word of the LORD came by Haggai the prophet, saying, 4 “Is it time for you yourselves to dwell in your paneled houses, and this temple to lie in ruins?” 5 Now therefore, thus says the LORD of hosts: “Consider your ways! 6 “You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages to put into a bag with holes.” 7 Thus says the LORD of hosts: “Consider your ways! 8 Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified,” says the LORD. 9 “You looked for much, but indeed it came to little; and when you brought it home, I blew it away. Why?” says the LORD of hosts. “Because of My house that is in ruins, while every one of you runs to his own house. 10 Therefore the heavens above you withhold the dew, and the earth withholds its fruit. 11 For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of your hands.” 12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared the presence of the LORD. 13 Then Haggai, the LORD’s messenger, spoke the LORD’s message to the people, saying, “I am with you, says the LORD.” 14 So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God, 15 on the twenty-fourth day of the sixth month, in the second year of King Darius.

- 3 At the same time Tattenai the governor of the region beyond the River and Shethar-Boznai and their companions came to them and spoke thus to them: “Who has commanded you to build this temple and finish this wall?” 4 Then, accordingly, we told them the names of the men who were constructing this building. 5 But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius. Then a written answer was returned concerning this matter.
- This is one of those “But God” passages, such that, the opposition continued, but God had His eye upon the elders of the Jews.
 - In other words, no one, no thing, no opposition that is ever formed or fashioned against God’s people will prevail or prosper.
 - Because God had called them to rebuild the temple, it was going to happen with or without them and in spite of any opposition.

6 This is a copy of the letter that Tattenai sent: The governor of the region beyond the River, and Shethar-Boznai, and his companions, the Persians who were in the region beyond the River, to Darius the king. 7 (They sent a letter to him, in which was written thus) To Darius the king: All peace. 8 Let it be known to the king that we went into the province of Judea, to the temple of the great God, which is being built with heavy stones, and timber is being laid in the walls; and this work goes on diligently and prospers in their hands. 9 Then we asked those elders, and spoke thus to them: “Who commanded you to build this temple and to finish these walls?” 10 We also asked them their names to inform you, that we might write the names of the men who were chief among them. 11 And thus they returned us an answer, saying: “We are the servants of the God of heaven and earth, and we are rebuilding the temple that was built many years ago, which a great king of Israel built and completed. 12 But because our fathers provoked the God of heaven to wrath, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this temple and carried the people away to Babylon. 13 However, in the first year of Cyrus king of Babylon, King Cyrus issued a decree to build this house of God. 14 Also, the gold and silver articles of the house of God, which Nebuchadnezzar had taken from the temple that was in Jerusalem and carried into the temple of Babylon—those King Cyrus took from the temple of Babylon, and they were given to one named Sheshbazzar, whom he had made governor. 15 And he said to him, ‘Take these articles; go, carry them to the temple site that is in Jerusalem, and let the house of God be rebuilt on its former site.’ 16 Then the same Sheshbazzar came and laid the foundation of the house of God which is in Jerusalem; but from that time even until now it has been under construction, and it is not finished.” 17 Now therefore, if it seems good to the king, let a

search be made in the king's treasure house, which is there in Babylon, whether it is so that a decree was issued by King Cyrus to build this house of God at Jerusalem, and let the king send us his pleasure concerning this matter.

- This Tattenai is a very interesting character to me in that, he seems to think either the decree doesn't exist or won't be found.
- In all fairness though, at least he's willing proceed with due process, which I believe is God's way of orchestrating everything.
- By that I mean that God puts the right people in the right place at the right time, in order that He might accomplish His purpose.

Ezra 6 -- 1 Then King Darius issued a decree, and a search was made in the archives, where the treasures were stored in Babylon. 2 And at Achmetha, in the palace that is in the province of Media, a scroll was found, and in it a record was written thus:

- This is interesting for a number of reasons, chief of which is that it speaks to how God's hand directed them to find this scroll.
- If you really think about it, this would not have necessarily been an easy do in the sense that it could have easily been lost.
- Again, this is a But God thing. It's been 15+-years, and there's a new sheriff in town, but God enabled them to find the decree.

3 In the first year of King Cyrus, King Cyrus issued a decree concerning the house of God at Jerusalem: "Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height sixty cubits and its width sixty cubits, 4 with three rows of heavy stones and one row of new timber. Let the expenses be paid from the king's treasury. 5 Also let the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple which is in Jerusalem and brought to Babylon, be restored and taken back to the temple which is in Jerusalem, each to its place; and deposit them in the house of God"— 6 Now therefore, Tattenai, governor of the region beyond the River, and Shethar-Boznai, and your companions the Persians who are beyond the River, keep yourselves far from there. 7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God on its site. 8 Moreover I issue a decree as to what you shall do for the elders of these Jews, for the building of this house of God: Let the cost be paid at the king's expense from taxes on the region beyond the River; this is to be given immediately to these men, so that they are not hindered. 9 And whatever they need—young bulls, rams, and lambs for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the request of the priests who are in Jerusalem—let it be given them day by day without fail, 10 that they may offer sacrifices of sweet aroma to the God of heaven, and pray for the life of the king and his sons. 11 Also I issue a decree that whoever alters this edict, let a timber be pulled from his house and erected, and let him be hanged on it; and let his house be made a refuse heap because of this. 12 And may the God who causes His name to dwell there destroy any king or people who put their hand to alter it, or to destroy this house of God which is in Jerusalem. I Darius issue a decree; let it be done diligently.

- This is a textbook case of God doing exceedingly abundantly above and beyond anything one could have ever imagine or ask.
- Not only is the decree found and reinstated, Darius issues a decree with horrific consequences if anyone dared try to stop it.
- However, what's sad is, that this would have never happened had they not acquiesced to the opposition and stopped the work.

13 Then Tattenai, governor of the region beyond the River, Shethar-Boznai, and their companions diligently did according to what King Darius had sent. 14 So the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished it, according to the commandment of the God of Israel, and according to the command of Cyrus, Darius, and Artaxerxes king of Persia. 15 Now the temple was finished on the third day of the month of Adar, which was in the sixth year of the reign of King Darius. 16 Then the children of Israel, the priests and the Levites and the rest of the descendants of the captivity, celebrated the dedication of this house of God with joy. 17 And they offered sacrifices at the dedication of this house of God, one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve male goats, according to the number of the tribes of Israel.

- This is one of those places in God's Word where we're provided with what seems to be nebulous detail with no real application.
- However, upon closer examination, one will realize there's a reason that we're told about the numbers of the sacrifices offered.
- I believe the reason for this detail is that it paled in comparison to the massive numbers of sacrifices given in the first temple.

18 They assigned the priests to their divisions and the Levites to their divisions, over the service of God in Jerusalem, as it is written in the Book of Moses. 19 And the descendants of the captivity kept the Passover on the fourteenth day of the first month. 20 For the priests and the Levites had purified themselves; all of them were ritually clean. And they slaughtered the Passover lambs for all the descendants of the captivity, for their brethren the priests, and for themselves. 21 Then the children of Israel who had returned from the captivity ate together with all who had separated themselves from the filth of the nations of the land in order to seek the LORD God of Israel. 22 And they kept the Feast of Unleavened Bread seven days with joy; for the LORD made them joyful, and turned the heart of the king of Assyria toward them, to strengthen their hands in the work of the house of God, the God of Israel.

- It's believed that it would have taken about four years from the resumption of construction to the completion of the rebuilding.
- The reason I mention this is because had they not heeded the prophets at the time that they did, this wouldn't have happened.
- Notice the chapter ends by telling us that the Lord made them joyful by turning the king's heart toward them to strengthen them.